

CATERED COUNTRY LIVING

950 Dakota Avenue Hatton, North Dakota

**ADMISSION APPLICATION** 

## **Our Mission Statement**

"Every time we touch residents' and families' lives, they will feel better."

www.hattonprairievillage.com



## Admission Application \*Please <u>Print</u> Clearly\*

## Section 1

| IDENTIFICATION:   |                    |                           |   |
|---|--------------------|---------------------------|---|
| Last Name:  |                    |                           |   |
| First Name:   |                    |                           | Middle Initial:                           |
| Address (Street, City, State, Zip):   |                    |                           |   |
| Do you or your spouse reside on a farm?   | Yes                | No                        |   |
| PERSONAL INFORMATION:   |                    |                           |   |
| Birthdate:Age:  |                    | Birthplace:               |   |
| Sex: Marital Status:  |                    |                           |   |
| Previous Occupation:  |                    |                           |   |
| Religion:   |                    |                           |   |
| Church:   |                    |                           |   |
| Military Veteran:   |                    |                           |   |
| Resident: Yes No  |                    |                           |   |
| Spouse (name):: Yes No  | Branch:            |                           |   |
| MEDICAL DESIGNATIONS:   |                    |                           |   |
| Physician:  |                    | Phone No:                 |   |
| Optometrist/Ophthalmologist :   |                    |                           |   |
| Dentist:  |                    |                           |   |
| Pharmacy:   |                    | Phone No:                 |   |
| DECISION MAKING AUTHORITY Do you make your own decisions for your health If not, who is designated to make decisions on your Healthcare: Financial: | ncare and financia | Phone No:                 |   |
| LEGAL DOCUMENTS Power of Attorney (Finances) Power  | r of Attorney (He  | althcare) Healthcare Dire | ective or Living Will Copies are required |
| NOTIFY IN EMERGENCY: Name:  |                    | Palationship              |   |
| Address (Street, City, State, Zip):   |                    | •                         |   |
| Phone No. (H)   |                    |                           |   |
| Email Address:  |                    |                           |   |
|   |                    |                           |   |
| Name:   |                    |                           |   |
| Address (Street, City, State, Zip):   |                    |                           |   |
| Phone No. (H)<br>Email Address:   |                    |                           |   |
| Zinai radicos   |                    |                           |   |
| <b>BILLING PARTY:</b>   |                    |                           |   |
| Name:   |                    | _                         |   |
| Address (Street, City, State, Zip):   |                    |                           |   |
| Phone No. (H)   |                    |                           | Cell)                                     |
| Email Address:  |                    |                           |   |

| FUNERAL HOME PRE   |                  |                             |                   |                     |                             |
|--|------------------|-----------------------------|-------------------|---------------------|-----------------------------|
| Name:Address:  |                  |                             |                   |                     |                             |
| Phone No:  |                  |                             |                   |                     |                             |
| Prepaid Burial: Yes  | No               | Amount: \$                  | S                 |                     |                             |
| Has Applicant lived in a Nursing If so, where and when?    | •                |                             |                   |                     |                             |
| Has Applicant received Home H If so, what Agency and when? |                  |                             |                   |                     |                             |
| INSURANCE INFORM   | ATION:           |                             |                   |                     |                             |
| Social Security Number                                     |                  |                             |                   |                     |                             |
| Medicare Number:   |                  |                             |                   | Effective Date:     |                             |
|  |                  |                             |                   |                     |                             |
|  |                  |                             |                   | •                   |                             |
| Medicare Part D Plan:                                      |                  |                             |                   | · ·                 |                             |
|  |                  |                             |                   | •                   |                             |
| Have you previously applied for                            |                  |                             |                   | _ Approved Date:_   |                             |
|  |                  |                             |                   | County              |                             |
|  |                  |                             |                   | County: Policy No:  |                             |
| Is your primary health insurance                           |                  |                             |                   |                     |                             |
| Yes No   |                  |                             |                   |                     |                             |
|  |                  |                             | approved for Me   | edicaid, you do not | need to complete Section 2. |
| Except for personal affects, list all                      | assets owned     | by you and your spouse      | e, with the value | as of the date of a | pplication.                 |
| Owner(s) of Asset  | Desc             | ription of Asset            | Name of           | Institution         | Approximate Value           |
|  | Checking A       | ccount                      |                   |                     |                             |
|  | Savings-Pass     | sbook Account               |                   |                     |                             |
|  | Certificate(s    | ) of Deposit                |                   |                     |                             |
|  | Stocks, Bond     | ds IRAs, etc.               |                   |                     |                             |
|  | I                | ce, Cash Surrender,         |                   |                     |                             |
|  | Annuities, T     | ment, Livestock, Stored     |                   |                     |                             |
|  | Crops, Buria     |                             |                   |                     |                             |
|  | Home(s)          |                             |                   |                     |                             |
|  | Land             |                             |                   |                     |                             |
|  | Vehicle(s)       |                             |                   |                     |                             |
|  | Life Estates     |                             |                   |                     |                             |
|  | Other (describe) |                             |                   |                     |                             |
|  |                  |                             |                   |                     |                             |
| Have you created a trust within t                          | ·                |                             |                   |                     |                             |
| List all debts owed by you and you                         | ır spouse as o   | of the date of application. | . If no deb       | ts, write "None"    | below.                      |
| Debtor   |                  | Description                 | n of Debt         |                     | Amount of Debt              |
|  |                  |                             |                   |                     |                             |

List all transfers of cash, gifts of cash or assets, including transfers of a remainder interest in real property, and sale of property for less than its value, within the past five (5) years, by you or your spouse. If no transfers, write "None" below. **You Must complete this section. Your application can not be considered if this section is left blank.** 

| Date of Transfer | Description of Asset | Recipient/Relationship | Value of Asset |
|------------------|----------------------|------------------------|----------------|
|                  |                      |                        |                |
|                  |                      |                        |                |
|                  |                      |                        |                |
|                  |                      |                        |                |

List all sources of income for you and your spouse.

| Description of Income        | Date or Frequency of Payment (monthly, annually, etc.) | Amount of Payment |
|------------------------------|--|-------------------|
| Social Security Benefit      | Monthly  |                   |
| Pension/Retirement Benefit   |  |                   |
| Income from CRP or Farmland  |  |                   |
| Oil/Mineral Rights Royalties |  |                   |
| Trust Income                 |  |                   |
| Rental Income                |  |                   |
| Veterans'/Military Benefits  |  |                   |
| Other (list)                 |  |                   |
|                              |  |                   |

## **Section 3**

This application complies with Section 50-10.2-05 of the North Dakota Century Code. By my signature below, I hereby authorize Hatton Prairie Village to contact the county and/or state social services office for information regarding my Medicaid application and eligibility, if applicable, and hereby release and authorize the county and/or state social services office to release any information to Hatton Prairie Village. I also authorize Hatton Prairie Village to contact any and all of the above-identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to Hatton Prairie Village. I further authorize Hatton Prairie Village to release to its attorneys any information regarding my application for admission.

I understand that providing false information could result in discharge and/or denial of my application. The answers provided in this application are true and correct to the best of my knowledge and information.

| Name:      |         |       |
|------------|---------|-------|
|            | (print) |       |
| Signature: |         | Date: |



We thank you for choosing Hatton Prairie Village and welcome you to our neighborhood.